

UNION LEADER CORPORATION

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MANCHESTER, NH 03108

NHPLC 7 JAN 15 PM 2:36

0000059684
STATE OF NH – PUBL UTILITIES C
DEBBIE GILMAN
21 S FRUIT ST STE #10
CONCORD NH 03301-2428

I hereby certify that the legal notice: (0001379430) DE 09-054
was published in the New Hampshire Union Leader
On:
01/05/2015.

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

6th day of January 2015

Lynn M. Kempf
Notary Public

